

in us as well as in the work of the Lord. And for their kindness may the richest blessings of heaven continually rest upon them and the grace of God be with them is our prayer.

J. L. AND MRS. KIMMEL.

Warsaw, Ind.

The work at Warsaw is prospering as usual. We have frequent accessions and frequent losses—mostly by the removal of members to other parts. The different branches of church work are in good shape. The societies are able to go on without the presence of the pastor every Sunday. The Juniors especially are active. They have splendid devotional meetings and every Sunday take from three to a dozen bouquets to the sick. The Seniors along with other committee work distribute several thousand pages of good literature monthly.

We have preaching every two weeks only. Our recent communion service was a blessed occasion. Brother Perry was present with us. We look for a glorious revival this winter.

C. F. YODER.

Eaton, Ind.

Brother Summers will preach his farewell sermon on Sunday evening next, at Maple Grove. We have had him with us for the past fourteen years, and now have decided to have a change for the next year. We wish Brother Summers success wherever he may go from our place. The Sister's Society still moves along. We failed to have Christian Endeavor on last Sunday night simply because some of the members thought the weather too bad to go. But I truly think if the members in all churches would stay at home on account of bad weather there would never be many souls saved. Pray for success.

MISS LENA RENCH.

Falls City, Neb.

Having been appointed correspondent from this place, I submit this my first report.

We are earnestly engaged in a revival meeting at this place. Commenced Nov. 15, and expect to continue until Dec. 15. Our pastor Brother S. J. Harrison, is being assisted by brother J. L. Gillin.

The meetings are largely attended and great interest is manifested. Four have been added to the church by baptism, one reclaimed, and four more have confessed Christ. Two of those who were baptized, a brother and sister, are the youngest children of brother J. H. Burnworth, pastor of Pony Creek and Bethany congregations. Being twins they were taken into the water together. The scene was very impressive.

Brother Burnworth has been co-operating with us, and we appreciate his help. We also enjoyed the presence of members from Pony Creek, Bethany and Preston congregations, among which is Miss Z. L. Saylor, superintendent of the Pony Creek Sunday-school.

Brother Mathers came up from Kansas

City where he is attending a Dental College, to assist in song service. He is a consecrated young man and is gifted with a fine voice which he will not use except for the glory of God.

We are sorry to state that sister Susan Shaffer is suffering with rheumatism, and has been confined to her bed most of the time for several months. As she has not been able to attend public services for so long. At her request services have been held at her home. She desires the prayers of God's people.

On Dec. 15, we expect to hold an all-day meeting at Silver Creek and close with communion service. A cordial invitation is extended to all surrounding congregations.

PEARL LUTZ.

#### Death of Joseph H. Myers

Joseph H. Myers was born in June, 1835, Somerset county, Pennsylvania. His parents, Elder Henry Myers and wife, lie buried in Silver Creek cemetery, near Falls City, Neb. Elder Myers with his family moved to Ill., in 1854. About thirty years ago Joseph was married to Miss Maggie Johnson. To them were born nine children, eight of whom are living, viz.: Fred, Lillie, Mollie, Charles, William, Bert, Lulu, Uriah. He moved to Richardson county, Neb., in 1870. In 1893 he moved with his family to Jewel county, Kansas.

For many years he has had a strong desire to live and die in the Holy Land. Hence a few years ago with his wife and children and grand children, except William, Mollie and Charles, he emigrated to Jerusalem, Palestine, where he died trusting God, on the 15th day of October, 1898.

All who have known him will testify to his piety and unfailing charity. Through all his life his heart bled for the unfortunate and his purse was always open to the needy. He possessed a woman's tenderness and sympathy, and had a childlike faith in the ultimate triumph of purity and the right. Few ministers do more than this layman did, in urging on the timid in their worship and devotions. He embraced every opportunity to urge the new convert to pray and testify for the Master. In this way he was a great help to the young, and to beginners in divine life. He was unceasing in his efforts to have all Christians establish family altars in their homes. Many of these; also many poor, will remember Brother Myers' helpfulness as long as they live. What he gave was not what he could or did not wish to use himself, but the best that he had. He was always on the alert lest self should assert itself against the law of God. So while he was most liberal with others he was very stern and severe with himself. "For if we would judge ourselves, we should not be judged."

Deceased leaves a brother, Henry H. Myers, at Milledgeville, Illinois, also sisters, Fannie Livengood and Elizabeth Herrington, at the same place. His brother, Philip Myers, resides at Falls City, Neb., also his

sisters, Catherine Nedrow and Lydia Saylor. He leaves a sister, Hannah Miller, at Fairbury, Nebraska. The remains were buried on Mount Zion, a place frequented by Jesus and his disciples, as they went about doing good, and establishing the economy of grace. This is truly a fitting place, to a life so thoroughly consecrated.

A memorial service of the departed was held in the Brethren church, Falls City, Neb., Sunday, Nov. 20, 1898, conducted by the pastor, S. J. Harrison.

Nevada, Mo.

Perhaps it is not often isolated members have anything to report but God has been very good to us and the poet has so sweetly said, "If the light of His presence has brightened your way, will you go and tell it today?" Our district evangelist, brother A. J. Hixson came to us December 31, and gave us three good meetings. The first night the elements were against us but the two nights following brought out a good crowd of people who by the deep interest they manifested you would imagine were hungry for gospel truths. One Cumberland Presbyterian lady past sixty said, "I never before understood the 8th chapter of Romans but Brother Hixson made it so plain even the children understood it. I only hope he will come back; I think he can do a good work here." One out-sider remarked, "He preached to us three nights and never said a word about money. Very true, Brother Hixson is not after money, but dear brethren and sisters of this district, I believe but few of us realize what a good work Brother Hixson is doing and when I see people so hungry to hear the sweet story of old there is something we can do. With our prayers and with our bounties, we can do what heaven demands. We can be like faithful Aaron, holding up the prophet's hands. Pray for us that our evangelist may be spared to return to us and that thro him souls may learn to serve the Master.

IDA MYERS

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